



COUNTY GOVERNMENT OF BUSIA
COUNTY GOVERNMENT OF BUSIA
P.O. BOX PRIVATE BAG– 50400
BUSIA, KENYA



SHORTLISTED CANDIDATES FOR CHAIRPERSON-BUSIA COUNTY REVOLVING FUND

PURSUANT TO ARTICLE 235 (1) (B) OF THE CONSTITUTION OF KENYA 2010 AND SECTION 59 (1) (B), OF THE COUNTY GOVERNMENTS ACT NO.17, 2012 AND SECTION 9(1) OF THE BUSIA COUNTY (PUBLIC OFFICERS') REVOLVING FUND REGULATIONS AND SECTION 12(1) OF THE BUSIA COUNTY (PUBLIC OFFICERS') REVOLVING FUND ACT, 2018.THE COUNTY PUBLIC SERVICE BOARD OF BUSIA INVITES SHORTLISTED CANDIDATES IN THE DEPARTMENT OF FINANCE, ECONOMIC PLANNING AND ICT (BUSIA COUNTY (PUBLIC OFFICERS) REVOLVING FUND) FOR INTERVIEW AS INDICATED AGAINST THEIR NAMES IN THE ATTACHED SCHEDULE.

ALL SHORTLISTED CANDIDATES ARE REQUIRED TO CARRY ALONG WITH THEM THE FOLLOWING DOCUMENTS:

- (i) **ORIGINAL** IDENTITY (ID) CARD
- (ii) **ORIGINAL** ACADEMIC AND PROFESSIONAL CERTIFICATES
- (iii) **ORIGINAL** REGISTRATION CERTIFICATE FROM THE RELEVANT PROFESSIONAL BODIES(WHERE APPLICABLE)
- (iv) **VALID** PRACTICING LICENSE FROM THE RELEVANT REGULATORY BODY (WHERE APPLICABLE)
- (v) COMPUTER PACKAGES CERTIFICATE
- (vi) CHAPTER VI DOCUMENTS:
 - a) **VALID** CLEARANCE CERTIFICATE FROM THE DIRECTORATE OF CRIMINAL INVESTIGATIONS (DCI)
 - b) **VALID** KENYA REVENUE AUTHORITY (KRA) CLEARANCE CERTIFICATE
 - c) **VALID** HIGHER EDUCATION LOANS BOARD (HELB) CLEARANCE CERTIFICATE
 - d) ETHICS AND ANTI-CORRUPTION COMMISSION (EACC) SELF-DECLARATION FORM

NB: INTERVIEWS WILL BE CONDUCTED AT THE VENUES AND TIME INDICATED.

NOTE: BUSIA AGRICULTURAL TRAINING CENTRE (ATC)

**SHORTLISTED CANDIDATES FOR CHAIRPERSON BUSIA COUNTY REVOLVING FUND-ONE(1)
POST**

S/ NO	NAME/ID	GENDER	ACADEMIC AND QUALIFICATIONS	DATE	VENUE	TIME
1.	OMATWA ELPHAS KELVIN ID:29439239	M	BACHELOR OF BUSINESS MANAGEMENT[FINANCE AND BANKING OPTION]	28/09/2021	ATC	9.00Am
2.	NIMROD NAMENGE ID:6141336	M	BACHELOR OF SCIENCE	28/09/2021	ATC	9.00Am
3.	MASIGA OKWERA SILAS ID:23042713	M	MASTERS OF ARTS IN PROJECT PLANNING AND MANAGEMENT-UON- BACHELORS OF BUSINESS MANAGEMENT(MARKETING) DIPLOMA IN SHIPPPING- INSTITUTE OF CHARTERED SHIPBROKERS	28/09/2021	ATC	9.00Am
4.	CHARLES OGEMA NGIRA ID:7915676	F	BACHELORS DEGREE IN ARTS IN CONFLICT RESOLUTION AND PEACE BUILDING HIGHER DIPLOMA IN ENVIRONMENTAL HEALTH	28/09/2021	ATC	9.00Am

***NOTE THAT DIRECT OR INDIRECT CANVASING WILL LEAD TO AUTOMATIC
DISQUALIFICATION***

***Assumpta N. Obore
Chairperson
County Public Service Board***

***Secretary/CEO
County Public Service Board***

***Dr.Dominics Dan Ayaa
Member
County Public Service Board***

***Musundi Mondelane Nechesa
Member
County Public Service Board***

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***Thomas Taka Ouma
Member
County Public Service Board***

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