

## COUNTY GOVERNMENT OF BUSIA COUNTY GOVERNMENT OF BUSIA P.O. BOX PRIVATE BAG— 50400 BUSIA, KENYA



## SHORTLISTED CANDIDATES FOR REGISTERED CLINICAL OFFICER (DERMATOLOGIST) JOB GROUP"K"

PURSUANT TO ARTICLE 235 (1) (B) OF THE CONSTITUTION OF KENYA 2010 AND SECTION 59 (1) (B), OF THE COUNTY GOVERNMENTS ACT NO.17, 2012, THE COUNTY PUBLIC SERVICE BOARD OF BUSIA WISHES TO INVITE THE FOLLOWING SHORTLISTED CANDIDATES IN THE DEPARTMENT OF HEALTH AND SANITATION FOR INTERVIEW AS INDICATED AGAINST THEIR NAMES IN THE ATTACHED SCHEDULE.

ALL SHORTLISTED CANDIDATES ARE REQUIRED TO CARRY ALONG WITH THEM THE FOLLOWING DOCUMENTS:

- (i) ORIGINAL IDENTITY (ID) CARD
- (ii) ORIGINAL ACADEMIC AND PROFESSIONAL CERTIFICATES
- (iii) **ORIGINAL** REGISTRATION CERTIFICATE FROM THE RELEVANT PROFESSIONAL BODIES(WHERE APPLICABLE)
- (iv) **VALID** PRACTICING LICENSE FROM THE RELEVANT REGULATORY BODY (WHERE APPLICABLE)
- (v) COMPUTER PACKAGES CERTIFICATE
- (vi) CHAPTER VI DOCUMENTS:
  - a) **VALID** CLEARANCE CERTIFICATE FROM THE DIRECTORATE OF CRIMINAL INVESTIGATIONS (**DCI**)
  - b) **VALID** KENYA REVENUE AUTHORITY (**KRA**) CLEARANCE CERTIFICATE
  - c) VALID HIGHER EDUCATION LOANS BOARD (HELB) CLEARANCE CERTIFICATE
  - d) ETHICS AND ANTI-CORRUPTION COMMISSION (EACC) SELF-DECLARATION FORM

NB: INTERVIEWS WILL BE CONDUCTED AT THE VENUES AND TIME INDICATED.

NOTE: BUSIA AGRICULTURAL TRAINING CENTRE (ATC)

SHORTLISTED CANDIDATES FOR REGISTERED CLINICAL OFFICER (DERMATOLOGIST)						
JOB GROUP"K" 1 (ONE POST)						
S/	NAME/ID	GENDER	ACADEMIC AND	DATE	VENUE	TIME
NO			QUALIFICATIONS			
1.	EVANS AWICH	F	ADVANCED DIPLOMA IN	14 <sup>TH</sup>	ATC	9.00Am
	NGANYI		DERMATOVENEREOLOGY	SEPTEMBER,2021		
	ID:27830629		DIPLOMA IN CLINICAL			
			MEDICINE AND SURGERY			
2.	JARED JAIRO	M	DIPLOMA IN CLINICAL	14 <sup>TH</sup>	ATC	9.00Am
	BOSIRE		MEDICINE AND SURGERY	SEPTEMBER,2021		
	ID:26166383		HIGHER DIPLOMA IN			
			CLINICAL MEDICINE AND			
			LURGERY(LUNG AND			
_	EIDEL OWEN	3.6	SKIN DISEASE)	TH		
3.	FIDEL OWEN	M	ADVANCED DIPLOMA IN	14 <sup>TH</sup>	ATC	9.00Am
	OBARE ID:27424176		DERMATOVENEREOLOGY	SEPTEMBER,2021		
	ID:27424176		DIPLOMA IN CLINICAL			
			MEDICINE AND SURGERY			

## NOTE THAT DIRECT OR INDIRECT CANVASING WILL LEAD TO AUTOMATIC DISQUALIFICATION

Secretary/CEO County Public Service Board		
Musundi Mondelane Nechesa Member County Public Service Board		