



COUNTY GOVERNMENT OF BUSIA
COUNTY GOVERNMENT OF BUSIA
P.O. BOX PRIVATE BAG– 50400
BUSIA, KENYA



ADDENDUM ADDENDUM

PURSUANT TO ARTICLE 235 (1) (B) OF THE CONSTITUTION OF KENYA 2010 AND SECTION 59 (1) (B), OF THE COUNTY GOVERNMENTS ACT NO.17, 2012, THE COUNTY PUBLIC SERVICE BOARD OF BUSIA WISHES TO INVITE THE FOLLOWING SHORTLISTED CANDIDATES IN THE DEPARTMENT OF HEALTH AND SANITATION FOR INTERVIEW AS INDICATED AGAINST THEIR NAMES IN THE ATTACHED SCHEDULE.

ALL SHORTLISTED CANDIDATES ARE REQUIRED TO CARRY ALONG WITH THEM THE FOLLOWING DOCUMENTS:

- (i) **ORIGINAL IDENTITY (ID) CARD**
- (ii) **ORIGINAL ACADEMIC AND PROFESSIONAL CERTIFICATES**
- (iii) **ORIGINAL REGISTRATION CERTIFICATE FROM THE RELEVANT PROFESSIONAL BODIES(WHERE APPLICABLE)**
- (iv) **VALID PRACTICING LICENSE FROM THE RELEVANT REGULATORY BODY (WHERE APPLICABLE)**
- (v) **COMPUTER PACKAGES CERTIFICATE**
- (vi) **CHAPTER VI DOCUMENTS:**
 - a) **VALID CLEARANCE CERTIFICATE FROM THE DIRECTORATE OF CRIMINAL INVESTIGATIONS (DCI)**
 - b) **VALID KENYA REVENUE AUTHORITY (KRA) CLEARANCE CERTIFICATE**
 - c) **VALID HIGHER EDUCATION LOANS BOARD (HELB) CLEARANCE CERTIFICATE**
 - d) **ETHICS AND ANTI-CORRUPTION COMMISSION (EACC) SELF-DECLARATION FORM**

NB: INTERVIEWS WILL BE CONDUCTED AT THE VENUES AND TIME INDICATED BELOW.

A. DEPARTMENT OF HEALTH ADDENDUM FOR SHORTLISTED CANDIDATES

**ADDENDUM FOR SHORTLISTED CANDIDATES FOR ASSISTANT COMMUNITY
HEALTH OFFICER III JOB GROUP "H"**

| S/ NO | NAME/ID | GENDER | ACADEMIC AND QUALIFICATIONS | DATE | VENUE | TIME |
|------------------|-----------------------------------------|---------------|-----------------------------------------------------|-------------|--------------|-------------|
| 1. | BRENDA AWOGO ETYANG ID: 28762380 | F | DIPLOMA IN SOCIAL WORK AND COMMUNITY DEVELOPMENT | 23/09/2021 | ATC | 9.00Am |
| 2. | YVONNE KAVERE GWAYEKA ID:31441804 | F | DIPLOMA IN SOCIAL WORK AND COMMUNITY DEVELOPMENT | 23/09/2021 | ATC | 9.00Am |

**ADDENDUM FOR SHORTLISTED CANDIDATES FOR CLINICAL OFFICER III JOB
GROUP "H"**

| S/ NO | NAME/ID | GENDER | ACADEMIC AND QUALIFICATIONS | DATE | VENUE | TIME |
|------------------|--------------------------------------------|---------------|---------------------------------------------|-------------|--------------|-------------|
| 1. | CHARLES WAFULA BARASA ID : 25401254 | M | DIPLOMA IN CLINICAL MEDICINE AND SURGERY | 13/09/2021 | ATC | 9.00Am |
| 2. | OCHIENG PHILIP BALTERZAR ID:32519869 | F | DIPLOMA IN CLINICAL MEDICINE AND SURGERY | 13/09/2021 | ATC | 9.00Am |
| 3. | PERIS ELIZABETH ORAPIDI ID:31704462 | F | DIPLOMA IN CLINICAL MEDICINE AND SURGERY | 13/09/2021 | ATC | 9.00Am |

**ADDENDUM FOR SHORTLISTED CANDIDATES FOR COMMUNITY HEALTH OFFICER
II JOB GROUP"J"**

| No | NAME/ID | GENDER | ACADEMIC AND QUALIFICATIONS | DATE | VENUE | TIME |
|----|---------------------------------------|--------|---------------------------------|------------|-------|--------|
| 1. | COLLINS OTIENO OKETCH ID: 29294564 | M | BSC. HEALTH SERVICES MANAGEMENT | 21/09/2021 | ATC | 9.00Am |

**ADDENDUM FOR SHORTLISTED CANDIDATES FOR MEDICAL LABORATORY
TECHNOLOGIST III JOB GROUP"H" 1**

| No | NAME/ID | GENDER | ACADEMIC AND QUALIFICATIONS | DATE | VENUE | TIME |
|----|------------------------------------------|--------|----------------------------------------|------------|-------|--------|
| 1. | MARTIN WANGIRA MUGENI ID: 32469492 | M | DIPLOMA IN MEDICAL LABORATORY SCIENCES | 22/09/2021 | ATC | 9.00Am |
| 2. | VALERIE MOJO MULAA ID: 30117475 | F | DIPLOMA IN MEDICAL LABORATORY SCIENCES | 22/09/2021 | ATC | 9.00Am |
| 3. | SANG'ALO SOLOMON STEPHEN ID: 21792920 | M | DIPLOMA IN MEDICAL LABORATORY SCIENCES | 22/09/2021 | ATC | 9.00Am |

**ADDENDUM FOR SHORTLISTED CANDIDATES FOR PHAMARCEUTICAL
TECHNOLOGIST III JOB GROUP"H"**

| No | NAME/ID | GENDER | ACADEMIC AND QUALIFICATIONS | DATE | VENUE | TIME |
|----|------------------------------------|--------|-----------------------------|------------|-------|--------|
| 1. | CLINTON MURUKA AUKA ID:30528758 | M | DIPLOMA IN PHARMACY | 20/09/2021 | ATC | 9.00Am |

**ADDENDUM FOR SHORTLISTED CANDIDATES FOR NURSING OFFICER JOB
GROUP"K"**

| No | NAME/ID | GENDER | ACADEMIC AND QUALIFICATIONS | DATE | VENUE | TIME |
|----|--------------------------------------|--------|-----------------------------|------------|-------|--------|
| 1. | DUNCAN AREGO ADHIAMBO ID:30860116 | M | BSC IN NURSING | 16/09/2021 | ATC | 9.00Am |

| ADDENDUM FOR SHORTLISTED CANDIDATES FOR MEDICAL LABORATORY OFFICER JOB GROUP"K" | | | | | | |
|---------------------------------------------------------------------------------|----------------------------------------|--------|-----------------------------|------------|-------|--------|
| No | NAME/ID | GENDER | ACADEMIC AND QUALIFICATIONS | DATE | VENUE | TIME |
| | KEVIN OKUMU ODHAIMBO ID:22385863 | M | BSC(MEDICAL LABORATORY | 15/09/2021 | ATC | 9.00Am |

NOTE THAT DIRECT OR INDIRECT CANVASING WILL LEAD TO AUTOMATIC DISQUALIFICATION

Assumpta N. Obore
Chairperson
County Public Service Board

Secretary/CEO
County Public Service Board

Dr.Dominics Dan Ayaa
Member
County Public Service Board

Musundi Mondelane Nechesa
Member
County Public Service Board

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Thomas Taka Ouma
Member
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DEPARTMENT OF EDUCATION AND VOCATIONAL TRAINING-ADDENDUM

**ADDENDUM FOR SHORTLISTED CANDIDATES FOR YOUTH POLYTECHNIC
INSTRUCTOR HAIR DRESSING AND BEAUTY THERAPY III J/G “H”**

| No | NAME/ID | GENDER | ACADEMIC AND QUALIFICATIONS | DATE | VENUE | TIME |
|----|--------------------------------|--------|--------------------------------------------|-----------|----------------------------|--------|
| 1 | MARGRET O AKUMU ID:23404978 | F | CERTIFICATE IN HAIR DRESSING AND DESIGN | 3/09/2021 | BUSIA YOUTH POLYTECHNIC | 9.00Am |

**ADDENDUM FOR SHORTLISTED CANDIDATES FOR YOUTH POLYTECHNIC
INSTRUCTOR INFORMATION AND COMMUNICATION TECHNOLOGY J/G “H”**

| No | NAME/ID | GENDER | ACADEMIC AND QUALIFICATIONS | DATE | VENUE | TIME |
|----|------------------------------|--------|-----------------------------------------|-----------|----------------------------|--------|
| | HANET AMURUON ID:34631806 | F | DIPLOMA IN INFORMATION TECHNOLOGY | 7/09/2021 | BUSIA YOUTH POLYTECHNIC | 9.00Am |

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